more intelligent class of delegates than those assembled in our College halls last week.

The sisters, too, were well represented.

Several prominent elders in the G. B. church were present, one of whom took notes ot all the proceedings.

One noticeable fact was the presence of so many of our young ministers, and the sensible and active part they took in the discussion ot the most important subjects.

Now as it is all over it would be a good thing to review our actions and conduct at this Convention. Although it will be five years before we have another, it is hoped we will be able to learn much in that time.

The convention as a whole made a splendid record, although some few disagreeable things were said.

Of course we trust that our convention will not consider itself beyond criticism. Criticism in a proper spirit is beneficial.

Criticism and reproof are not palatable dishes to take, yet they can be well seasoned with the salt of brotherly love.

This is one of the grand differences between our Conventions and the old Annual Meetings. It was a crime to criticise the actions and doings of the latter body, while we do not consider ourselves as infallible body, therefore we are open and expect criticism in the proper spirit.

The first discussion of any importance was when Brethren Spanogle, Pearson and myself were proposed as a committee to nominate the persons to constitute the various committees. The Moderator and a few of the brethren seemed to forget for the moment that this was a Brethren Convention. The suspicion that lay beneath a few of the speeches that were made were rather humiliating to those of us who were the subject of them. But as this and several of the other unpleasant discussions came out all right, we only need to profit by the past.

Many of the brethren were badly discouraged over the first day's work, but the grand result ot Thursday's work however revived us and we soared again away up in the realm of hope and confidence.

The sisters composing the committee on Women's work deserve credit for the masterly and practical report they presented.

A great many expressed their disappointment because they did not hear Bro. Bashor's speech on the "Doctrinal differences between the Brethren and German Baptist churches."

Twice, at least, the vote expressed was noticeably emphatic: once, when the motion for a committee on Temperance was before the house, the "ayes" made the room echo with its heartiness. The other was when it was moved to strike out the name of Bro. Garber from the committee on literature, the sound of the "No's" put the sentiment ot the Convention far beyond doubt.

The report of the Committee on Temperance gives us a record that accords grandly with our profession of being a Gospel people. The friends of the saloon have no hope from us as long as we cling to the emphatic sentiment we expressed then.

When the different names for the church paper were suggested Bro. Brown's ready motion to table them all and adopt the name of "Brethren Evangelist," was a masterpiece of tact to avert a long discussion and settle the matter.

We were reminded at this Convention what we heard a brother say of heaven—that we would be surprised when we get there to see some whom we did not expect to find there, and we would be surprised that some whom we expected to see would not be there. That is the way it was at the Convention, especially in the latter case, there were many whom we thought would surely be there, did not put in an appearance.

The Moderator's warning to the convention to "be careful about what you are doing, brethren," when my name was presented to the meeting as a member of the Board of Managers of the Publishing house, savored a little more of the dictatorial spirit than was consistent with his position. It put us in mind of how they used to do at Annual Meeting.

Once the convention surprised itself with a burst of applause. It was when Bro. Cassel, of Philadelphia, told the convention what he would pledge his church to do for the College.

Several brethren went home on Thursday afternoon.

Thursday evening put us in mind of an old-fashioned Methodist revival. But instead of the shouting, we had the chinking of silver dollars in right dead earnest. This was the first fruit-offering of the flood of dollars that is to emancipate Ashland College.

The plan of asking and urging each member of the church to donate one dollar a year, until the debt is paid, is the most tangible and practical that has ever been presented.

The burst of eloquence with which Bro. Bashor introduced and advocated the dollar plan was the great effort of his life.

The convention was carried away and the College received the greatest boom in its existence.

That was a happy hit of Bro. Ewing's when he went to the organ and pealed forth "Rejoice and be glad."

This was a sight that one is only permitted to behold once in a lifetime—Brethren coming forward singing the grand chorus "Sound his praises," when depositing their offerings, that will eventually liberate the debt-burdened College. This was music of the right kind, a beautiful harmony of sound and action.

Many a "God bless you Bro. Bashor" was muttered when he touchingly bade farewell to the convention.

It was stated that the future of the College was in the hands of the convention. With it, it must rise or fall. The students were anxiously waiting the result. They had made preparations to drape a large flag in mourning in case it should come to the worst. But after the grand victory of Thursday evening, the students tore off the crape and hoisted the flag on the College tower early next morning. There it floated, silently, telling the story that the church had decided to pull her through.

On Friday morning, I was hastily summoned by telegraph to West Alexandria to preach the funeral of old Sister Bear of that place.

Our moderator on many occasions gave us evidence that his power in witty, pungent, extemporaneous speech making, and his ready manner of meeting emergencies for which he has a reputation all through the Dunkard fraternity has not deserted him yet. On one occasion he was giving the convention a gratuitous speech on some subject, when Bro. Bashor called the chair to order. Without a look or a shade of annoyance, or that he was in the least disconcerted by the interruption of the brother's call to order, he abruptly stopped his speech and said, without the least hesitation, as innocently as if no one had spoken to him, "What is the further wish of the convention?" This novel and common sense way of meeting the deserved interruption struck the convention so peculiarly, and all appreciated the masterly maneuver, that his "What is the further wish of the convention?" was greeted with a hearty peal of laughter.

We expect to give a report of the convention just as it was and not as we would like it to have been. We want our brethren to have as correct a report as it is possible to give. We expect to give but a few of the speeches verbatim, as we believe in the great majority of cases, the substance and pith of the speech will be sufficient to give the brethren a correct report of the meeting. Many speeches were merely reiterations of previous ones. Brethren who were unable to be present would like to know all about it, and we will try to give it to them.

We believe that a committee was appointed to revise the report. That we will not allow. They can correct and we will send the brethren a proof for correction, but we will not permit any erasions, if they are correct. We will give a whole report or none at all.

The absence of those who left on Thursday evening was very perceptible on the following morning.

Our old brother John Nicholson, of Nebraska, was prevented from coming in by the sickness of his wife.

The two most important subjects before the meeting were the College and the Publishing House.

We noticed that very few of the sisters voted.

The seats in the lower chapel were not nearly as comfortable as those in the upper chapel.

The railroad certificate system had rather too much "red tape" about it to be valuable. It was entirely new and was not thoroughly understood, and probably our paper did not instruct as thoroughly as it might. As it was, many delegates were compelled to pay full fare. In five years, however, we hope the railroads will give us a better system.

Several of the brethren and sisters under the leadership of Bro. Ewing entertained us with some good music.

Bro. J. C. Ewing had a small book store in one of the halls.

The single committee to nominate the persons to constitute the several committees was a good one. It relieved the chairman of a responsibility he would be glad to get rid of. Beside, three men with this duty before them as a specialty, would be more apt to give better satisfaction than one, for according to the old rule, three heads are better than one, if they are all sheep's heads.

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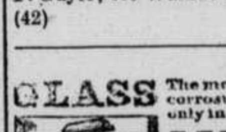

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Time Table.

TRAINS WEST.

STATIONS.	No. 2.	No. 5.	No. 1.	No. 33.
Marion Lv	11 20p m	2 02p m	7 50a m	
Kenton	12 05a m	2 40p m	8 42a m	7 00a m
Preston			9 06a m	7 55a m
Lima	12 54a m	3 20p m	9 40a m	9 40a m
Spencerville			10 05a m	12 01a m
Enterprise	†1 42am		10 34a m	1 05p m
Decatur	2 14a m	4 28p m	11 09a m	2 30p m
Kingsland			11 34a m	3 40p m
Markle				
Hunt'gt'n Ar	3 02a m	5 10p m	12 15p m	6 00p m
" Lv	3 07a m	5 15p m	12 30p m	4 45a m
New Madison				
Bollivar			1 08p m	6 05a m
Akron			1 37p m	7 00a m
Rochester	4 27a m	6 15p m	2 01p m	7 55a m
Marshland				
No. Judson	5 24a m		3 04p m	11 15a m
Kouts			3 33p m	12 30p m
Crown Point	6 28a m		4 15p m	2 05p m
Hammond	7 00a m	8 30p m	4 57p m	4 57p m
Englewood	7 30a m	9 30p m	5 2[illegible]p m	6 13p m
Chicago Ar	8 00a m	9 30p m	6 05p m	

TRAINS EASTWARD.

STATIONS.	No. 8.	No. 12	No. 10	No. 30
Chicago Lv	4 00p m	7 45p m	7 45a m	
Englewood	4 25p m	8 15p m	8 15a m	4 35a m
Hammond	4 57p m	8 45p m	8 45a m	7 07a m
Crown Point		9 10p m	9 14a m	8 40a m
Koutz		9 54p m	10 00a m	11 00a m
No. Judson		†10 20pm	10 31a m	12 20p m
Rochester	7 09p m	†11 17p m	11 40a m	3 10p m
Akron		†11 34pm	12 01p m	4 15p m
Bolivar			12 31p m	5 50p m
Hunt'gt'n Ar	8 15p m	12 45a m	†1 15p m	7 30p m
Hunt'gt'n Lv	8 25p m	12 50a m	1 30p m	5 30a m
Kingsland			2 08p m	6 50a m
Decatur		1 43a m	2 30p m	8 25a m
Enterprise		†2 17a m	3 04p m	9 34a m
Spencerville		2 44a m	3 40p m	11 25a m
Lima	10 23p m	3 08a m	4 05p m	1 00p m
Preston			4 34p m	2 05p m
Kenton	11 05p m	4 00a m	5 03p m	3 52p m
Marion Ar	11 50p m	4 45a m	6 00p m	6 25p m
New York	10 00p m	8 17a m		
Boston	6 00a m	3 00p m		

†Trains marked thus; †, stop on signal.

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TIME OF TRAINS AT ASHLAND.

EAST.

Train 2,	Passenger,	8:12 p. m
" 4,	St. Louis Limited,	2:05 p. m
" 8,	New York Express,	1:35 a. m
" 12,	Atlantic Express,	6:41 a. m
" 38,	Local Freight,	10:24 a. m
" 22,		3:25 a. m

WEST.

	Chicago & Cin. Ex.,	5:42 a. m
3,	Pacific Express,	9:07 a. m
5,	Chicago, St Louis Limited,	12:04 p. m
7,	Accomodation,	5:50 p. m
11,	"	10:24 a. m
37,	Local Freight,	2:20 p. m

Trains 2, 7, 11, 37 and 38 do not run on Sunday.

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